William L. Wallander, SBT #20780750 Clayton T. Hufft, SBT #24056658 Bradley R. Foxman, SBT #24065243

VINSON & ELKINS LLP

Trammell Crow Center 2001 Ross Avenue, Suite 3700 Dallas, Texas 75201-2975

Tel: 214.220.7700 Fax: 214.220.7716

bwallander@velaw.com; chufft@velaw.com;

bfoxman@velaw.com

COUNSEL FOR THE LP DEBTORS<sup>1</sup>

# IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF TEXAS **DALLAS DIVISION**

	§	
	§	
IN RE:	§	Case No. 10-33565-SGJ
	§	
TRIDIMENSION ENERGY, L.P., et al.,	§	Chapter 11
	§	_
DEBTORS.	§	<b>Jointly Administered</b>
	§	·
	§	

#### **NOTICE OF HEARING**

PLEASE TAKE NOTICE that a hearing will be held on October 27, 2010 at 1:30 p.m., Central time, before the Honorable Judge Stacey G. C. Jernigan, United States Bankruptcy Judge, 1100 Commerce Street, 14th Floor, Dallas, Texas 75242 on the Motion to (A) Approve the Procedures for the Solicitation of Offers; (B) Approve the Form and Manner of Notice; (C) Approve Procedures for Determining Cure Amounts for Executory Contracts and Unexpired Leases; (D) Approve the Bid Protections and Procedures; and (E) Approve a Break-Up Fee in Connection with the Transaction Contemplated by the Purchase Agreement [Dkt. No. 365] (the "Motion") filed by the above captioned debtors and debtors-in-possession.

**NOTICE OF HEARING** 

<sup>&</sup>lt;sup>1</sup> The LP Debtors include TriDimension Energy, L.P., TDE Property Holdings, LP, Axis E&P, LP, Axis Onshore, LP, Axis Marketing, LP, and Ram Drilling, LP.

**PLEASE TAKE FURTHER NOTICE** that objections, if any, to the Motion or the relief requested therein must be in writing and filed with the Court by **October 25, 2010 at 4:00 p.m.** prevailing Central time.

Dated: October 19, 2010

Respectfully submitted,

## /s/ \_Bradley R. Foxman\_

William L. Wallander, SBT #20780750 Clayton T. Hufft, SBT #24056658 Bradley R. Foxman, SBT #24065243

### VINSON & ELKINS LLP

Trammell Crow Center 2001 Ross Avenue, Suite 3700 Dallas, Texas 75201-2975

Tel: 214.220.7700 Fax: 214.220.7716

<u>bwallander@velaw.com</u>; <u>chufft@velaw.com</u>;

bfoxman@velaw.com

#### COUNSEL FOR THE LP DEBTORS

## **CERTIFICATE OF SERVICE**

I certify that on October 19, 2010, a copy of this document was served by the Electronic Case Filing System for the Bankruptcy Court, Northern District of Texas on the parties receiving electronic notice therefrom.

/s/ Bradley R. Foxman

One of Counsel